

नगरनिगम आम चुनाव  
तत्काल

फैक्स/ई-मेल  
राज्य निर्वाचन आयोग, हरियाणा  
निर्वाचन सदन, प्लॉट नं० 2, सैक्टर-17,  
पंचकुला।

क्रमांक:- एस0ई0सी0/2एम0ई0/2018/6735-39 दिनांक:-03.12.2018  
सेवा में

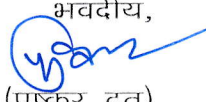
उपायुक्त, हिसार, रोहतक, यमुनानगर,  
करनाल तथा पानीपत।

विषय:- नगरनिगम, हिसार, रोहतक, यमुनानगर,करनाल तथा  
पानीपत के आम चुनाव, 2018 में प्रयोगार्थ मतपत्रों की  
छपाई बारे।

महोदय/महोया,

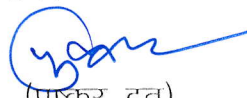
मुझे आपका ध्यान उपरोक्त विषय की ओर दिलाने तथा यह कहने का निर्देश हुआ है कि नगरनिगम, हिसार, रोहतक, यमुनानगर,करनाल तथा पानीपत के आम चुनाव, 2018 के लिए राज्य निर्वाचन आयोग द्वारा अधिसूचना नं० रा०नि०आ०/ 1एम०ई०/ 2018/ 5881, दिनांक 22.11.2018 को जारी कर दी गई है। इसके अनुसार राज्य में चुनाव लड़ने वाले उम्मीदवारों को चुनाव चिन्ह आंबटन करने के पश्चात् उनकी सूचि दिनांक 08.12.2018 को उपायुक्त कार्यालय द्वारा चिपकायी जानी है तथा मतदान दिनांक 16.12.2018 को होना है। उक्त चुनाव में प्रयोग किये जाने वाले मतपत्रों की छपाई राजकीय प्रैस, हरियाणा, चण्डीगढ़ से करवाई जानी है। महापौर/सदस्य नगरनिगम के मतपत्रों की छपाई के सम्बन्ध में हरियाणा नगरनिगम निर्वाचन नियमावली, 1994 के नियम 70च और 70ठ दिनांक 29.11.2018 (प्रति संलग्न) को जारी की गई संशोधित अधिसूचना की प्रति आपको भेजी जा रही है। छपवाये जाने वाले मतपत्रों की भाषा हिन्दी होगी और उनकी छपाई उक्त अधिसूचना में दी गई विधि के अनुसार की जायेगी। इसके अतिरिक्त ई.वी.एम. में प्रयोग होने वाले मतपत्र सभी उम्मीदवारों के पश्चात् उपरोक्त में से कोई नहीं (NOTA) छपवाया जाना है, इस बारे विशेष तौर पर ध्यान रखा जाये। इसके अतिरिक्त यह भी वर्णित किया जाता है कि डम्मी बैलेट पेपर पर चुनाव लड़ने वाले उम्मीदवारों की नवीनतम फोटो के सन्दर्भ में संशोधित आदेश क्रमांक एस.ई.सी./2एम.ई./2018/6574-6624, दिनांक 29.11.2018 जिसका साईज 2cmx 2.5cm (2cm in breadth and 2.5cm in height in colour or black & white) जिसकी प्रति संलग्न है।

2. मुझे यह भी अनुरोध करने का निर्देश हुआ है कि कृपया यह सुनिश्चित कर लेवे कि मतपत्रों की छपाई के लिए भेजे जाने वाले अधिकारी /कर्मचारी को दिनांक 09.12.2018 को सुबह 9.00 बजे राज्य निर्वाचन आयोग के कार्यालय, पंचकुला में पहुंच जाये। इस कार्य के लिये डम्मी बैल्ट पेपर, चुनाव लड़ने वाले उम्मीदवारों के नामों की सूची, आदि का विवरण सोफ्ट कापी सहित नियुक्त किये गये स्टाफ को सौंप दें तथा स्टाफ को निर्वाचन आयोग के कार्यालय में भेजने से पूर्व यह सुनिश्चित कर लें कि मतपत्रों की छपाई के लिये तैयार किया गया मसौदा रिटरनिंग अधिकारी द्वारा सांक्ष्याकित कर दिया गया है तथा छपवाये जाने वाले मतपत्रों की छपाई के समस्त कार्य की जिम्मेवारी आप द्वारा नियुक्त स्टाफ की होगी।

भवदीय,  
  
(पुष्कर दत्त)  
अधीक्षक/ई-III,  
राज्य निर्वाचन आयोग, हरियाणा

पृ.क्रमांक:- एस0ई0सी0/2एम0ई0/2018/6740 दिनांक:-03.12.2018

इसकी एक प्रति नियंत्रक, मुद्रण तथा लेखन सामग्री विभाग, हरियाणा, चण्डीगढ़ को इस अनुरोध के साथ भेजी जाती है कि नगरनिगम, गुरुग्राम के आम चुनाव करवाने में प्रयोग किये जाने वाले मतपत्रों की छपाई का कार्य राज्य निर्वाचन आयोग द्वारा जारी अधिसूचना नं0 रा0नि0आ0/ 1एम0ई0/ 2018/ 5881 दिनांक 22.11.2018 (प्रति संलग्न) के अनुसार दिनांक 09.12.2018 से शुरू होकर दिनांक 10.12.2018 को सुबह 9.00 बजे तक सम्पन्न किया जाना सुनिश्चित करें। आपसे यह भी अनुरोध है कि दिनांक 09.12.2018 को रविवार होने के कारण अवकाश है, कृपया यह भी सुनिश्चित कर लें कि दिनांक 09.12.2018 को मतपत्रों की प्रिंटिंग का कार्य सुचारु रूप से किया जाये।

  
(पुष्कर दत्त)  
अधीक्षक/ई-III,  
राज्य निर्वाचन आयोग, हरियाणा

एक प्रति:-  
स्टोर कीपर (न0पा0)

STATE ELECTION COMMISSION, HARYANA,  
NIRVACHAN SADAN, PLOT NO. 2, SECTOR 17  
PANCHKULA

NOTIFICATION

Dated: 22.11.2018

No. SEC/1ME/2018/5881: In exercise of power vested under clause (1) of the Article 243 ZA of the Constitution of India, Section 9 of the Haryana Municipal Corporation Act, 1994 and Rule 21(1) of the Haryana Municipal Corporation Elections Rules, 1994 and all other powers enabling it in this behalf, State Election Commission, Haryana, hereby prescribes the following election programme for the conduct of the General Elections of the seats of Mayor and Members of all the wards of Municipal Corporation, Hisar, Rohtak, Yamuna Nagar, Panipat and Karnal:-

(1)	Date on which notice shall be published by the Returning Officer for inviting nominations under Rule 22.	24.11.2018 (Saturday)
(2)	Dates on which Nomination papers shall be presented and posted under Rule 21(2)(i) &(ii).	01.12.2018 (Saturday) to 06.12.2018 (Thursday) 11.00 A.M. to 03.00 P.M. (Except 02.12.2018)
(3)	Date on which the nomination papers shall be scrutinized under Rule 21(2)(iii).	07.12.2018 (Friday) 11.30 A.M. onwards
(4)	Last date for withdrawal of candidature under Rule 21(2)(vi).	08.12.2018 (Saturday) Between 11.00 A.M and 3.00 P.M.
(5)	Date on which symbols shall be allotted to the contesting candidates.	08.12.2018 (Saturday) after 3.00 PM
(6)	Date on which the list of contesting candidates shall be posted under Rule 21(2)(vii).	08.12.2018 (Saturday)
(7)	Date on which list of polling stations shall be posted under Rule 21(2)(viii).	08.12.2018 (Saturday)
(8)	Date on which poll shall be held under Rule 21(2)(ix).	16.12.2018 (Sunday)
(9)	Re-poll, if any.	18.12.2018 (Tuesday)
(10)	Timing of the poll.	Between 7.30 A.M. and 4.30 P.M.
(11)	Date, time and place on which the votes polled shall be counted.	On 19.12.2018 at 8.00 A.M at the place(s) specified by the Deputy Commissioner concerned.
(12)	Date on which the election result shall be declared.	Immediately after the completion of counting.

2. The State Election Commission, Haryana in exercise of powers vested under Rule 21(3) & (4) of the Haryana Municipal Corporation Election Rules, 1994, authorize the Deputy Commissioner, Hisar, Rohtak, Yamuna Nagar, Panipat and Karnal to designate a Returning Officer and Assistant Returning Officer who shall be the officers of the Government for the conduct of the General Elections of the seat of Mayor and Members



of all the wards of Municipal Corporation, Hisar, Rohtak, Yamuna Nagar, Panipat and Karnal.

3. The concerned Returning Officer shall publish a notice of the above election programme on 24.11.2018 at his office, office of the Deputy Commissioner and Municipal Corporation and at such other conspicuous places in the area of the Municipal Corporation, as determined by him in this behalf under Rule 22 of the Haryana Municipal Corporation Election Rules, 1994. No nomination shall be filed on 02.12.2018 being public holiday. The information about the nomination papers must be hosted in the website of the concerned Corporation at least by 4.00 P.M. every day, during nomination period.

4. The Commission further directs that after the withdrawal of candidature a list of validly nominated candidates shall be prepared by the Returning Officer under Rule 29 of the Haryana Municipal Corporation Elections Rules, 1994, in Hindi and English. A list of every stage i.e. nomination received, nomination rejected, nomination withdrawal and contesting candidates etc. with every detail shall be published and posted at some conspicuous places and in the office of the Returning Officer or at the Municipal Corporation office.

5. The Commission under Section 23A of the Haryana Municipal Corporation Act, 1994 read with Rule 50 of the Haryana Municipal Corporation Election Rules, 1994, hereby specifies that the voting shall be casted by and recording of votes by voting machines [Electronic Voting Machines (EVMs)] in the General elections of the seat of Mayor and Members of all the wards of Municipal Corporation, Hisar, Rohtak, Yamuna Nagar, Panipat and Karnal.

6. The Commission further directs to implement the option "None of above (NOTA)" on EVMs/Ballot papers" in these Elections. The directions in this respect given in Commission's order issued under Endst. No. SEC/1ME/2016/3653-3659 dated 14<sup>th</sup> December, 2016 and further modification No. SEC/1ME/2018/5833-5880 dated 22.11.2018 be followed meticulously. However, the salient features of the NOTA are as under:

- (i) NOTA shall be treated as a 'Fictional Electoral Candidate' while declaring the election results.
- (ii) In case, a contesting candidate and the "Fictional Electoral Candidate" i.e. NOTA securing highest and equal number of valid votes; then the contesting candidate (not NOTA) shall be declared as elected.
- (iii) If in any election, all the contesting candidates individually receive lesser votes than the 'Fictional Electoral Candidate' i.e. NOTA, then none of the contesting candidates will be declared as elected.
- (iv) In case of situation arising under sub-section (iii) above, fresh election shall be held for that seat. Further all such contesting candidates who secured less votes than NOTA shall not be eligible to re-file the nomination/contest the re-election for which they were declared ineligible.

- (v) However, if in re-election, NOTA again gets highest votes, then re-election will not be taken for second time and contesting candidate with highest votes (excluding NOTA) shall be declared as elected.

The following procedure shall be followed in such circumstances,

- i) If a Returning Officer, upon completion of counting of votes but before declaration of result, finds that NOTA has received higher valid votes than all other contesting candidates individually; then he (i.e. Returning Officer) shall not declare the result for that particular seat/s and shall immediately send his report to State Election Commission.
- ii) Upon receipt of such report, the State Election Commission shall after satisfaction, declare the fresh election programme for the said seat/s.

7. The Commission further directs to print photographs of the contesting candidates on the ballot papers alongwith other particulars to be displayed on the balloting unit of EVMs and in the tender ballot papers in addition to the existing particulars. The photograph of the candidate shall be printed in the panel for the name of the candidate and appear on the right side of the name in between the name and symbol of the candidate. The size of the photograph to be printed on the ballot paper shall be 2 cm x 2.5 cm (2 cm in breadth and 2.5 cm in height). The ballot paper for Mayor shall be of Pink colour and for member it shall be of white colour.

8. It is further directed that all voters of the respective area who have been issued the Electoral Photo Identity Cards for Assembly and Lok Sabha Elections and whose Electoral Photo Identity Card Numbers have been mentioned in case of the Municipal Voters list also, shall have to produce these cards to exercise their franchise when coming to the polling stations for voting, the polling for which is scheduled to take place on 16.12.2018. If any elector has not been issued Electoral Photo Identity Cards by the Election Commission of India, he/she will have to produce any one out of the following documentary evidence to establish his/her identity:--

i)	Driving License,
ii)	Income Tax Identity (PAN) Card,
iii)	Service Identity Card issued to employees by Central/State Government Offices, Public Sector Undertakings, Local Bodies or other public Limited Company,
iv)	Pass Book of accounts, having photograph, opened in a scheduled bank or post office,
v)	Freedom Fighter Identity Card having photograph,
vi)	SC/ST/OBC certificate having photograph, issued by competent authority,
vii)	Certificate of Physical Handicap having photograph issued by the Competent Authority,
viii)	Arms License having photograph,
ix)	Job Cards with photograph issued under the National Rural Employment Guarantee Scheme,
x)	Property documents with photographs such as Pattas, Registered Deeds etc,
xi)	Pension Documents such as Ex-Servicemen Pension Book/Pension



	Payment Order, Ex-Servicemen's Widow/Dependent Certificate, Old Age Pension Order, Widow Pension Order, with photograph,
xii)	Health Insurance Scheme Smart Cards with Photograph,
xiii)	Ration Cards or any other similar documents establishing the identity of the electors to the satisfaction of the Presiding Officer, having photograph.
xiv)	Aadhar Card issued by UIDAI
xv)	Passport

In case of an odd elector, who does not possess any of the above cards, he would be allowed to vote, if he/she is able to establish his/her identity to the satisfaction of the Presiding Officer and such other Polling Officer authorized by the Presiding Officer in this behalf.

9. It is further directed to make the following security arrangements for the conduct of free, fair and peaceful elections:-

- i. Adequate police personnel shall be deployed at the polling stations, counting centers for security and maintenance of law and order to ensure peaceful, smooth and fair election.
- ii. Daily law and order report shall be sent to the State Election Commission till the election process is complete.
- iii. A copy of the plan for deployment of Executive Magistrates and police personnel be also sent to this Commission well in time.
- iv. Provide security to the contesting candidates, if they desire so.
- v. It shall be ensured that no untoward incident takes place during elections.

10. In order to curb undesirable and illegal activities, the Commission hereby imposes restriction to hire or procure not more than 05 vehicles or vessels by the candidate contesting for the post of Mayor and 02 by the contesting candidate for contesting of Member Municipal Corporation whether on payment or otherwise, for use by himself or his agents or supporters on the day of poll during the Election. It is also stated that :-

- i. The expression "Vehicle" means any vehicle used or capable of being used for the purpose of road transport whether propelled by mechanical power or otherwise, and whether used for drawing other vehicle or otherwise.
- ii. The contesting candidates shall be issued permits as per proforma prescribed by the Commission appended herewith. The permits shall be issued to the contesting candidates at least 2 days before the day of poll.
- iii. The District Administration shall keep a close watch on the vehicles used by persons accompanying the contesting candidates and their supporters to prevent possible mischief, including criminal activities like carrying of illegal arms and weapons. If any of these vehicles, either of a contesting candidate or a private owner, is found to be involved in any such act or for carting anti-social elements with a view to intimidating or creating terror in the minds of the voters, it shall be the duty of the local administration to impound such vehicles and not to release them till the process of elections is completed. In addition, accordingly action against the owner, the

occupant/occupants and the candidate who is involved in such illegal activities shall also be taken as per law.

- iv. The District Administration shall launch a drive for checking the vehicles immediately upon the announcement of the elections and shall continue the drive till the completion of the process of elections.
- v. All recognized National/State Political Parties in the State of Haryana immediately and to each contesting candidates, or an agent authorized by him be intimated in this respect.
- vi. Permit in this respect shall be issued in the Performa given here as under:-

PROFORMA

MUNICIPAL CORPORATION ELECTIONS, 2018

Permit No. \_\_\_\_\_

Municipal Corporation \_\_\_\_\_

Name of Candidate \_\_\_\_\_

Contesting the election of \*Mayor or Member from Ward No. \_\_\_\_\_ Vehicle Number  
\_\_\_\_\_

Returning Officer  
Seal

\*Strike out the inappropriate alternative

11. The Commission further directs that if any re-poll is required, the same shall be conducted on **18.12.2018** and counting of votes shall be held on **19.12.2018** at 8.00 A.M. at the place(s) specified by the Deputy Commissioner concerned. The details (Accounts) of votes polled at each polling station shall be prepared in Part-II of Form 17 by the Presiding Officer and forwarded to the Returning Officer for consolidation of counting votes on Form 8 mentioning therein the total number of valid votes polled in favour of each candidate on each polling station and declare the candidate, who is found to have obtained the largest number of votes, as elected Mayor and Member from the ward.

12. The Commission further directs that after the declaration of result of elections under Rule 63, the Returning Officer shall forthwith post a copy of return (i.e. Form 8- Consolidation of account of the counted ballot papers) at a conspicuous place in his office and send a copy thereof to the Deputy Commissioner, who shall forward immediately but not later than three days, the names of the elected candidates to the State Election Commission, Haryana for notification in the official gazette. The Deputy Commissioner shall ensure that the names and other particulars of the elected candidate(s) should be the same as are recorded in the nomination paper.

13. The Commission further directs that the information pertaining to the criminal antecedents of the contesting candidates obtained in the prescribed forms alongwith nomination paper be hosted on the officials website of district administration and the same shall remain hosted on the website till the completion of next general election of



that municipal institution. The directions in this respect given in Commission's letter No. SEC/1ME/2017/1117-38 dated 2<sup>nd</sup> June, 2017 be followed meticulously.

14. The Commission further directs to bring the following expenditure limit into the notice of all the contesting candidates, to be incurred by the contesting candidate or his authorized election agent(s) in the election of Mayor and Member of the Corporation:-

Mayor	Member
20,00,000/-	5,00,000/-

15. The Commission further directs that all contesting candidates are required to maintain account of election expenditure and submit the same within 30 days from the date of declaration of the result of the election to the Deputy Commissioner or an officer authorized by the State Election Commission, failing which the defaulting candidate shall be liable to be disqualified under Section 8E of the Haryana Municipal Corporation Act, 1994 and Haryana Municipal Corporation Election Expenditure (Maintenance and submission of accounts), Order, 2018, for a period of five years from the date of issue of such order. The Deputy Commissioner or an officer authorized by the State Election Commission shall check account of election expenses and send a list of contesting candidates who have filed and not filed the election expenditure statement, to the Commission within a period of 7 days from the completion of prescribed time limit of 30 days.

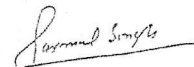
Dr. Dalip Singh  
State Election Commissioner, Haryana

Endst. No. SEC/1ME/2018/5882-5907

Dated: 22.11.2018

A copy of above is forwarded to the following for information and immediate compliance of above orders:-

1. Chief Secretary to Government of Haryana, Chandigarh.
2. Additional Chief Secretary to Govt. of Haryana, Home Department, Chandigarh.
3. Principal Secretary to Govt. of Haryana, Urban Local Bodies Department, Chandigarh.
4. Divisional Commissioner, Hisar, Rohtak, Ambala & Karnal
5. Director-General of Police, Haryana, Panchkula.
6. Director, Urban Local Bodies, Haryana, Panchkula.
7. Director, Public Relation, Haryana, Chandigarh.
8. Police Commissioner, Hisar, Rohtak, Yamuna Nagar, Panipat and Karnal.
9. Deputy Commissioner, Hisar, Rohtak, Yamuna Nagar, Panipat and Karnal.
10. Commissioner, Municipal Corporation, Hisar, Rohtak, Yamuna Nagar, Panipat and Karnal.
11. A copy is forwarded to the Controller, Printing & Stationery Department, Haryana for publication in the Haryana Government Gazette. He is requested to supply 10 copies of the notification to this Commission for information and record.



(Parmal Singh)

Asstt. State Election Commissioner, Haryana



**STATE ELECTION COMMISSION, HARYANA  
NIRVACHAN SADAN, PLOT NO. 2, SECTOR-17,  
PANCHKULA.**

**NOTIFICATION**

NO. SEC/2ME/2018/6625

Dated: 29 th November, 2018.

Whereas the State Government vide its notification No. Leg. 33.2018, dated 4<sup>th</sup> October, 2018, has amended the Haryana Municipal Corporation Act, 1994, according to which Mayor in all Municipal Corporations shall be chosen through the direct election by the electors of all wards of concerned Municipal Corporation.

2. In view of above, guidelines for the printing of ballot paper for the election of Municipal Corporation issued by the Commission vide notification No. SEC/2ME/2010/1634, dated 06.05.2010 are hereby further modified as under:-

- (i) Ballot paper for the post of Mayor of Municipal Corporation shall be printed on pink paper with black ink.
- (ii) Ballot paper for the post of Member, Municipal Corporation shall be printed on white paper with black ink.
- (iii) In condition No. (iv) of the above said instructions the existing words "Name of Municipal Corporation/Ward No./ Year /Nature of election/ District Code" shall be substituted with the following words-  
"Mayor of Municipal Corporation \_\_\_\_\_ /Member of Municipal Corporation \_\_\_\_\_ from Ward No. \_\_\_\_\_ /Year \_\_\_\_\_ /Nature of election \_\_\_\_\_ /District Code \_\_\_\_\_".
- (iv) In the existing Annexure –A after serial No. 9, serial No. "10" shall be added and under the column district the words "Sonipat" shall be added and under the column code mark the words "SPT" shall be added.
- (v) The remaining instructions issued vide notification referred above shall remain unchanged.

DR. DALIP SINGH,  
State Election Commissioner, Haryana

Endst. No. SEC/2ME/2018/6626-49

Dated: 29 .11.2018

A copy is forwarded to the following for information and necessary action:-

1. The Principal Secretary to Govt. Haryana, Urban Local Bodies Department, Chandigarh.
2. The Director, Urban Local Bodies Department, Haryana.
3. All the Deputy Commissioners in the State.

  
(Parmal Singh)

Assistant State Election Commissioner, Haryana

Endst. No. SEC/2ME/2018/6650

Dated: 29 .11.2018

A copy is forwarded to the Controller, Printing and Stationery Department, Haryana for publication in the Haryana Government Gazette (Extra-Ordinary) dated 29.11.2018.

He is requested to supply 25 copies of the notification complete with endorsement to the State Election Commission, Haryana, Chandigarh for information and record.

  
(Parmal Singh)

Assistant State Election Commissioner, Haryana.



STATE ELECTION COMMISSION, HARYANA  
NIRVACHAN SADAN, PLOT NO. 2,  
SECTOR-17,PANCHKULA

ORDER

Whereas the State Government vide its notification No.Leg.33.2018, dated 4<sup>th</sup> October, 2018, has amended the Haryana Municipal Corporation Act, 1994, according to which Mayor in all Municipal Corporations shall be chosen through the direct election by the electors of all wards of concerned Municipal Corporation.

2. In view of above, instructions No. SEC/1ME/2016/3730-3781, dated 23.12.2016 issued by the Commission are further amended as under:-

- (i) अनुलग्नक-'A' की अन्तिम लाईन में वर्तमान शब्द और अंको के स्थान पर निम्न प्रकार से पढ़ा जाये :-

"महापौर नगरनिगम \_\_\_\_\_/2018/ सामान्य /उप  
चुनाव

या

नगरनिगम/नगरपरिषद्/नगरपालिका \_\_\_\_\_ के वार्ड  
संख्या \_\_\_\_\_ /2018/ सामान्य /उप चुनाव"

In column-1 of Annexure-"B" for the existing words the following words shall be read -

"Mayor/ Member from Ward No. \_\_\_\_\_ of Municipal Corporation / Council /Committee".

- (ii) In subject of Annexure-"C", for the existing words, the following words shall be read -

"Election to the Mayor of Municipal Corporation \_\_\_\_\_/  
Member of Municipal Corporation/Municipal Council/ Municipal  
Committee \_\_\_\_\_ from Ward No. \_\_\_\_\_ to be held  
on \_\_\_\_\_."

DR. DALIP SINGH  
State Election Commissioner , Haryana

Endst. No. SEC/2ME/2018/6574-6624

Dated: 29.11.2018

A copy is forwarded to the following for information and necessary action :-

1. Chief Secretary to Govt. Haryana, Chandigarh.
2. Principal Secretary to Govt. Haryana, Urban Local Bodies Department.
3. Director, Urban Local Bodies Haryana, Panchkula.
4. All the Divisional Commissioners in the State of Haryana.
5. All the Deputy Commissioners in the State of Haryana.
6. All the Commissioners of Municipal Corporations in the State of Haryana.
7. The Controller, Printing and Stationery Department Haryana, Chandigarh.
8. Secretary/President of all the recognized Political Parties.

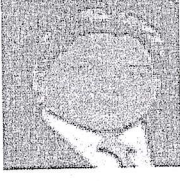


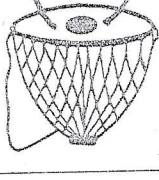
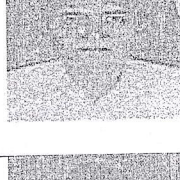
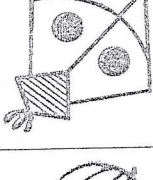
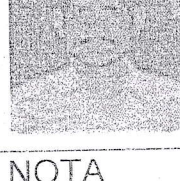

  
(Parmal Singh)

Assistant State Election Commissioner, Haryana



ANNEXURE-A

SL No. \_\_\_\_\_

1.	अजय बराड		
2.	अनिल कुमार		
3.	अग्नेज बठला		
4.	मनोज कुमार		
5.	उपर में से कोई नहीं	NOTA	

महापौर, नगरनिगम \_\_\_\_\_

अथवा

नगरनिगम/नगरपरिषद/नगरपालिका \_\_\_\_\_/वार्ड संख्या \_\_\_\_/2018 /सा0/  
उपचुनाव

हस्ता/-  
रिटर्निंग अधिकारी,  
नगरनिगम/नगरपरिषद/नगरपालिका

ANNEXURE-B

Original /Duplicate  
(Original to be kept with nomination paper and  
Duplicate To be handed over to candidate)

Notice by Returning Officer for non-submission of Photograph of the Candidate.

Mayor/Member from Ward No. of Municipal Corporation/ Council/Committee	:	_____
Name of the Candidate	:	_____
Date and time of filing nomination paper	:	_____
Sr. No. of nomination paper.	:	_____

As per the direction of the Commission, photograph of the candidate is required to be printed on the ballot paper.

It is hereby brought to your notice that you have not submitted your photograph for this purpose.

You are requested to submit your photograph by 3.30 PM on \_\_\_\_\_(date fixed for scrutiny of nomination).

The specifications for the photograph are as follows:-

- (i) Candidates are required to submit their recent photograph (taken during the preceding period of 3 months before the date of notification.
- (ii) Photographs should be of stamp size 2cm X 2.5cm (two cm. in breadth and 2.5 cm in height) in white/off white background, with full face view directly facing the camera, neutral facial expression with eyes open. The photo may be in colour or black and white as may be convenient for the candidate.
- (iii) Photograph should be in normal clothing. Photograph in uniform is not permitted. Caps/hats should be avoided. Dark glasses has also to be avoided.

The photograph has to be submitted alongwith the declaration in the enclosed format.

It may be noted that if photograph is not submitted by the time mentioned above, your will not be printed on the ballot paper.

Received.

\_\_\_\_\_  
(Signature of Candidate)

\_\_\_\_\_  
(Signature of RO/ARO)

Date & Time :

Place:



ANNEXURE-C

Declaration by Candidate while submitting the photograph.

Subject: Election to the Mayor/ Member of Municipal Corporation/ Municipal Council / Municipal Committee from Ward No. \_\_\_\_\_ to be held on \_\_\_\_\_.

I, \_\_\_\_\_ (name and address of the Candidate), son/daughter/wife of Shri \_\_\_\_\_ nominated as a candidate for the above mentioned election, am submitting herewith my photograph (duly signed by me on the back of the photograph) for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of the above mentioned election.

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone/Mobile No. \_\_\_\_\_